



# Alaska Chapter

Alaska ACP and AKOMA  
CME 2021 Exhibit Hall



**For the webpage**

Company name:

Address:

Website:

Links:

Contact name:

Email:

Phone:

Who we are: (150 word limit)

**Additionally:**

Payment of \$999 check mailed to :

AK ACP

PO Box 672149

Chugiak, AK 99567

OR (to pay via credit card you will need to provide that number via phone and include 2.5% processing fee)

**March 15 2021 deadline!** Email logo and completed application to Julie Lake @ [Lake@mtaonline.net](mailto:Lake@mtaonline.net) , Questions or want to contribute to swag bag or raffle item? Call me directly at 907-350-2351

By submitting this completed application you agree to the offer provided and do not plan to offer any event competing with conference schedule. Written cancellation required 30 days prior to conference less \$100 processing fee.

Signature required:

Date:

Julie Lake  
Executive Director  
Alaska Chapter ACP  
[Lake@mtaonline.net](mailto:Lake@mtaonline.net)  
907-350-2351