



January 10, 2023

Dear Possible Exhibitor/Sponsor,

As Program Chair for the Colorado Chapter of the American College of Physicians, I have been asked by Chapter Governor Alwin Steinman, MD, FACP to plan our Annual Scientific Session. I would like to invite you to participate and support this important event. This is the premier meeting in the State for Internists and Internal Medicine subspecialty physicians.

The meeting is at The Broadmoor in Colorado Springs, Colorado, to be held on Friday, February 10, 2023, through Saturday, February 11, 2023. We expect attendance to be approximately 165 physicians, including those in private practice and clinic settings, academic facility-based physicians, residents and medical students.

We are offering a limited number of exhibit tables for industry representatives at the meeting. If you are interested, we encourage you to make plans soon to attend and display. Exhibit fees and levels of sponsorship are as follows:

Platinum Sponsor (\$5,000): Display table, (6' X 30"), Thursday through Saturday, your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, luncheon Friday and invitation to Governor's Reception Friday night.

Gold Sponsor (\$3,000): Display table (6' X 30"), Thursday through Saturday, your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, and luncheon Friday.

Silver Sponsor (\$1,500): Display table (6' x 30') Thursday through Saturday, your logo on the sponsor/exhibit poster, breakfast Friday and Saturday. (Please note: Friday Lunch is NOT included, but is available for an additional fee.)

Bronze Sponsor (\$1000): Display table (6' X 18') Thursday through Saturday, your logo on the sponsor/exhibit poster. (Please Note: Friday breakfast, lunch and Saturday Breakfast is NOT included, but available for an additional fee.)

In addition to exhibit tables, we have support opportunities for which your company would receive special recognition at the meeting. These include sponsoring one or more of the following:

- ✓ Friday Breakfast
- ✓ Friday Lunch
- ✓ Friday Governor's Reception

For information on the cost to sponsor one of these events and/or to reserve your exhibit table [please contact me or our](#) Executive Director, Christine Westbrook at: 720-301-3184 or cochapteracp@msn.com as soon as possible. All sponsorship opportunities are available on a first-reserved basis.

Checks should be made payable to "ACP – Colorado Chapter" (tax ID number 84-0915284) and mailed to: ACP Colorado Chapter, 14 Coves End Road, Marion, MA, 02738.

We hope you will be able to join us this year. Industry support is greatly appreciated and we know many physicians will enjoy visiting the displays during the course of the meeting.

Best regards,

Alwin Steinman, MD, FACP
ACP Colorado Chapter Governor

Gail Mizner, MD, FACP
Co-Program Chair,
Colorado ACP

Jennifer Stichman, MD,
FACP
CO-Program Chair,
Colorado ACP

Colorado Chapter of the American
College of Physicians

EXHIBIT REGISTRATION

SCIENTIFIC SESSION – February 10, 2023 thru February 11, 2023

Company Name: _____

Company Address: _____

Contact Person: _____

Telephone: _____ E-Mail: _____

Level of Exhibit: _____

Representative in charge of the exhibit:

Name: _____

Address: _____

Telephone: _____ E-Mail: _____

Signature: _____

Exhibit Level _____

Platinum Sponsor (\$5,000): Display table, (6' X 30"), Thursday through Saturday, full-page acknowledgment in the meeting program along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, luncheon Friday and invitation to Governor's Reception Friday night.

Gold Sponsor (\$3,000): Display table (6' X 30"), Thursday through Saturday, half-page acknowledgment in the meeting program along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, and luncheon Friday.

Silver Sponsor (\$1,500): Display table (6' x 30') Thursday through Saturday, acknowledgment listing in the meeting program and your logo on the sponsor/exhibit poster, breakfast Friday and Saturday. (Please note: Friday Lunch is NOT included, but is available for an additional fee.)

Bronze Sponsor (\$1000): Display table (6' X 18') Thursday through Saturday, acknowledgment listing in the meeting program along with your logo on the sponsor/exhibit poster. (Please Note: Friday breakfast, lunch and Saturday Breakfast is NOT included, but available for an additional fee.)

Shipping Information: All packages shipped to the meeting site should be addressed to the attention of the **Sales Department**. Clearly mark on the outside of the package the following: ACP Colorado Chapter Meeting, February 10, 2023 thru February 11, 2023. Please coordinate your delivery so that it is within 24-48 hours of the meeting.

Colorado Chapter of the American
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SPONSORSHIP OPPORTUNITY

SCIENTIFIC SESSION – February 10, 2023 thru February 11, 2023

Company Name: _____

Company Address: _____

Contact Person: _____

Telephone: _____ E-Mail: _____

Signature: _____

The above company will provide:

1. An educational grant in the amount of \$_____.
(Contact Christine Westbrook@ 720-301-3184 or cochapteracp@msn.com to obtain letter of agreement)
2. An in-kind grant of _____ equivalent to the monetary amount of \$_____.
(Contact Christine Westbrook@ 720-301-3184 or cochapteracp@msn.com to obtain letter of agreement)
3. Sponsorship of a breakfast, luncheon or reception: We would like to sponsor the following event _____ in the amount of \$_____.

Please make checks payable to the Colorado Chapter, ACP and send with Exhibit Registration and/or Letter of Agreement to: ACP Colorado Chapter, 14 End Road, Marion, MA 02738 Attention: Christine Westbrook.