



October 28, 2019

Dear Possible Exhibitor/Sponsor,

As Program Chair for the Colorado Chapter of the American College of Physicians, I have been asked by Chapter Governor Christie Reimer, MD, FACP to plan our Annual Scientific Session. I would like to invite you to participate and support this important event. This is the premier meeting in the State for Internists and Internal Medicine subspecialty physicians.

The meeting is at The Broadmoor in Colorado Springs, Colorado, to be held on Thursday, February 6, 2020 through Saturday, February 8, 2020. We expect attendance to be approximately 165 physicians, including those in private practice and clinic settings, academic facility-based physicians, residents and medical students.

We are offering a limited number of exhibit tables for industry representatives at the meeting. If you are interested, we encourage you to make plans soon to attend and display. Exhibit fees and levels of sponsorship are as follows:

**Platinum Sponsor (\$5,000):** Display table, (6' X 30"), Thursday through Saturday, full-page acknowledgment on material separate from the CME materials, along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, luncheon Friday and invitation to Governor's Reception Friday night.

**Gold Sponsor (\$3,000):** Display table (6' X 30"), Thursday through Saturday, half-page acknowledgment on material separate from the CME materials, along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, and luncheon Friday.

**Silver Sponsor (\$1,500):** Display table (6' x 30') Thursday through Saturday, acknowledgment on material separate from the CME materials, along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday. (Please note: Friday Lunch is NOT included, but is available for an additional fee.)

**Bronze Sponsor (\$1000):** Display table (6' X 18') Thursday through Saturday, acknowledgment on material separate from the CME materials, along with your logo on the sponsor/exhibit poster. (Please Note: Friday breakfast, lunch and Saturday Breakfast is NOT included, but available for an additional fee.)

In addition to exhibit tables, we have support opportunities for which your company would receive special recognition at the meeting. These include sponsoring one or more of the following:

- ✓ Friday Breakfast
- ✓ Friday Lunch
- ✓ Friday Governor's Reception

For information on the cost to sponsor one of these events and/or to reserve your exhibit table [please contact me or our](#) Executive Director, Christine Westbrook at: 720-301-3184 or [cochapteracp@msn.com](mailto:cochapteracp@msn.com) as soon as possible. All sponsorship opportunities are available on a first-reserved basis.

Checks should be made payable to "ACP – Colorado Chapter" (tax ID number 84-0915284) and mailed to: ACP Colorado Chapter, 14 Coves End Road, Marion, MA 02738

We hope you will be able to join us this year. Industry support is greatly appreciated and we know many physicians will enjoy visiting the displays during the course of the meeting.

Best regards,

Christie Reimer, MD, FACP  
ACP Colorado Chapter Governor

Gail Mizner, MD, FACP  
Jennifer Ziouras, MD, FACP  
Co-Program Chairs, Colorado  
ACP

Colorado Chapter of the American  
College of Physicians

**EXHIBIT REGISTRATION**

**SCIENTIFIC SESSION – February 6, 2020 thru February 8, 2020**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Representative in charge of the exhibit:

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Exhibit Level \_\_\_\_\_

**Platinum Sponsor (\$5,000):** Display table, (6' X 30"), Thursday through Saturday, full-page acknowledgment in the meeting program along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, luncheon Friday and invitation to Governor's Reception Friday night.

**Gold Sponsor (\$3,000):** Display table (6' X 30"), Thursday through Saturday, half-page acknowledgment in the meeting program along with your logo on the sponsor/exhibit poster, breakfast Friday and Saturday, and luncheon Friday.

**Silver Sponsor (\$1,500):** Display table (6' x 30') Thursday through Saturday, acknowledgment listing in the meeting program and your logo on the sponsor/exhibit poster, breakfast Friday and Saturday. (Please note: Friday Lunch is NOT included, but is available for an additional fee.)

**Bronze Sponsor (\$1000):** Display table (6' X 18') Thursday through Saturday, acknowledgment listing in the meeting program along with your logo on the sponsor/exhibit poster. (Please Note: Friday breakfast, lunch and Saturday Breakfast is NOT included, but available for an additional fee.)

Shipping Information: All packages shipped to the meeting site should be addressed to the attention of the **Sales Department**. Clearly mark on the outside of the package the following: ACP Colorado Chapter Meeting, February 6, 2020 thru February 8, 2020. Please coordinate your delivery so that it is within 24-48 hours of the meeting.

Colorado Chapter of the American  
College of Physicians

**SPONSORSHIP OPPORTUNITY**

**SCIENTIFIC SESSION – February 6, 2020 thru February 8, 2020**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

The above company will provide:

1. An educational grant in the amount of \$\_\_\_\_\_.  
(Contact Christine Westbrook@ 720-301-3184 or [cochapteracp@msn.com](mailto:cochapteracp@msn.com) to obtain letter of agreement)
2. An in-kind grant of \_\_\_\_\_ equivalent to the monetary amount of \$\_\_\_\_\_.  
(Contact Christine Westbrook@ 720-301-3184 or [cochapteracp@msn.com](mailto:cochapteracp@msn.com) to obtain letter of agreement)
3. Sponsorship of a breakfast, luncheon or reception: We would like to sponsor the following event \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

Please make checks payable to the Colorado Chapter, ACP and send with Exhibit Registration and/or Letter of Agreement to: ACP Colorado Chapter, 14 Coves End Road, Marion, MA 02738 Attention: Christine Westbrook.