**2024 Tri-Service ACP Plenary, Lecture, Course or Workshop Presentation**

**23-25 September**

**San Antonio, Texas**

Full Name:

Military Rank/Grade:

Military Service (USAF/USA/USN):

Specialties:

Professional Degree(s) (MD, DO, etc.):

Professional Designations (FACP etc.):

Affiliated Institution(s) (BAMC, NMCSD, UC Davis, USU, etc.):

Phone number (personal):

Email (personal and work):

ACP Member Status (i.e. Student, Resident/Fellow, Member, FACP, MACP):

ACP Member Number:

Presentation Title:

Provide a brief (less than 250 word) summary of your proposed topic:

List 3 Learning Objectives of the talk.

1.

2.

3.

**Additionally, we require a current CV with this application.**

**Please read the following:**

1. I acknowledge the conference is an in-person event. I intend to give the lecture in person.
2. If selected, it is my intention to attend the conference. I understand that the ACP chapters do not fund travel for selected speakers.
3. I have no financial disclosures or conflicts of interest to report unless described below.
4. I understand that if selected I must complete the ACP financial disclosure form/process in a timely manner.

**Submit completed form and CV to** [**triserviceacp1@gmail.com**](mailto:triserviceacp1@gmail.com) **no later than 2359 on 29 February 2024**

If you are not invited for a plenary presentation, your application will automatically be forwarded for consideration for breakout and pre/post course sessions.

Notification of acceptance will occur by 31 March 2024.