

# 2024 Tri-Service ACP Plenary, Lecture, Course or Workshop Presentation

**23-25 September**  
**San Antonio, Texas**

Full Name:

Military Rank/Grade:

Military Service (USAF/USA/USN):

Specialties:

Professional Degree(s) (MD, DO, etc.):

Professional Designations (FACP etc.):

Affiliated Institution(s) (BAMC, NMCS, UC Davis, USU, etc.):

Phone number (personal):

Email (personal and work):

ACP Member Status (i.e. Student, Resident/Fellow, Member, FACP, MACP):

ACP Member Number:

Presentation Title:

Provide a brief (less than 250 word) summary of your proposed topic:

List 3 Learning Objectives of the talk.

- 1.
- 2.
- 3.

**Additionally, we require a current CV with this application.**

### **Please read the following:**

1. I acknowledge the conference is an in-person event. I intend to give the lecture in person.
2. If selected, it is my intention to attend the conference. I understand that the ACP chapters do not fund travel for selected speakers.
3. I have no financial disclosures or conflicts of interest to report unless described below.
4. I understand that if selected I must complete the ACP financial disclosure form/process in a timely manner.

**Submit completed form and CV to [triserviceacp1@gmail.com](mailto:triserviceacp1@gmail.com) no later than 2359 on 29  
February 2024**

If you are not invited for a plenary presentation, your application will automatically be forwarded for consideration for breakout and pre/post course sessions.

Notification of acceptance will occur by 31 March 2024.